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11 Attorney for Victor Wright

12 **UNITED STATES DISTRICT COURT**

13 **DISTRICT OF NEVADA**

14 UNITED STATES OF AMERICA,

15 Plaintiff,

16 v.

17 VICTOR WRIGHT,

18 Defendant.

19 Case No. 2:21-CR-00024-APG-DJA

20 **STIPULATION TO CONTINUE
21 SENTENCING
(Second Request)**

22 IT IS HEREBY STIPULATED AND AGREED, by and between Jason M. Frierson,
23 United States Attorney, and Daniel J. Cowhig, Assistant United States Attorney, counsel for
24 the United States of America, and Rene L. Valladares, Federal Public Defender, and
25 Nisha Brooks-Whittington, Assistant Federal Public Defender, counsel for Victor Wright, that
26 the sentencing hearing currently scheduled for March 27, 2024 at 1:30 pm, be vacated and set
to a date and time convenient to this Court, but no sooner than thirty (30) days.

27 The Stipulation is entered into for the following reasons:

28 1. Defense counsel was out of the jurisdiction on March 14, 15, and 19, 2024, and
29 needs additional time to prepare objections to the presentence investigation report. The defense

1 is also awaiting additional mitigating evidence that is relevant to sentencing and will be
2 discussed in the sentencing memorandum.

3 2. The defendant is out of custody and does not object to the continuance.

4 3. The parties agree to the continuance.

5 This is the second stipulation to continue filed herein.

6 DATED this 20th day of March, 2024.

7 RENE L. VALLADARES
8 Federal Public Defender

9 */s/ Nisha Brooks-Whittington*
By _____

10 NISHA BROOKS-WHITTINGTON
11 Assistant Federal Public Defender

12 JASON M. FRIERSON
13 United States Attorney

14 */s/ Daniel J. Cowhig*
By _____

15 DANIEL J. COWHIG
16 Assistant United States Attorney

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,
Plaintiff,
v.
VICTOR WRIGHT,
Defendant.

Case No. 2:21-CR-00024-APG-DJA

ORDER

VICTOR WRIGHT,
Defendant.

IT IS THEREFORE ORDERED that the sentencing hearing currently scheduled for March 27, 2024, at the hour of 1:30 p.m., be vacated and continued to April 30, 2024 at the hour of 1:30 p.m. in Courtroom 6C.

DATED this 21st day of March, 2024.

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UNITED STATES DISTRICT JUDGE